

Report of Contributions and Expenditures For Legislative Candidates and Officeholders

	(Otali Code Section 20	DA-11)		
Name of Candidate or Offi	ceholder		Phone N	lumber
Paul Ray			(801)7	7 25-2719
Street Address	Suite/Apartment/PO Box:	City	State	Zip
P.O. Box 977		Clearfield	UT	84089
Office	District Number	County	Ро	litical Party
House 13		Davis	Republicar	
	Type of Repo (Check the appropria			
(Required by Seven days (Required by August 31st (Required by Seven days) (Required by YEAR-END REI	preceding Party Convention y all candidates) preceding Primary Election y all candidates) y all candidates) preceding a General Election y all candidates)	FINAL REPORT: Final Report (Required by all cal officeholders as so campaign accounts Yes Is this repor	on as they cl	ose
	Report Verificat	tion		
l	Paul Ray			
',	Name of Candida	ate	_	
а	ffirm that this Report of Contributio true, accurate and correct to the b	ns and Expenditures is est of my knowledge.		
	Paul Ray		_	
	Signature of Candi	idate		
_	6/10/2010			
	Date			
To File this	Form	For Office Us	se Only	

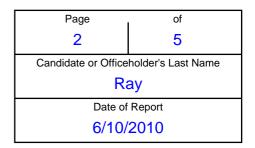
To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For	Office Use Only
X Entered	
Copied	
	Date Received



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Primary

Beginning Date: 3/30/2010 Ending Date: 6/10/2010 Due Date: 6/15/2010

В	YEAR TO DATE		
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$2,093.32	
2	Total Contributions Received (See Schedule A)	\$1,050.00	\$5,981.71
3	Subtotal (Add lines 1 & 2)	\$3,143.32	
4	Total Expenditures Made (See Schedule B)	\$1,280.66	\$4,119.05
5	Ending Balance (Subtract Line 3 from Line 4)	\$1,862.66	

Page	of			
3	5			
Candidate or Officeholder's Last Name				
Ray				
Date of Report				
6/10/2010				

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
4/3/2010	Glaxo Smith Cline	5 moore Dr. Research Triangle Park, NC 27709				\$200.00
4/17/2010	Beverly May	2141 Debeers Dr. Sandy, UT 84093				\$50.00
4/21/2010	Tobacco Free Kids Action Fund	1400 I Street, Suite 1200 Washington, DC 20005				\$250.00
5/21/2010	Energy Solutions	423 W. 300 S. #200 Salt Lake City, UT 84101				\$250.00
6/7/2010	IM Flash Technologies	1550 E. 3400 N. Lehi, UT 84043				\$300.00
SUB TOTAL FOR THIS PAGE					\$1,050.00	
TOTAL CONTRIBUTIONS RECEIVED				\$1,050.00		

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page	of				
4	5				
Candidate or Officeholder's Last Name					
Ray					
Date of Report					
6/10/2010					

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	Α	Expenditure Amount
3/31/2010	Golden Corral	Campaign Lunch				\$15.51
4/3/2010	Sam's Club	Printing supplies for mailers for convention				\$251.87
4/7/2010	Davis County Republican Women	Booth for meet the candidate night				\$20.00
4/10/2010	Davis County Republican Party	Convention Booth				\$250.00
4/13/2010	Delta	Baggage fee				\$60.00
4/14/2010	Delta	Baggage fee				\$60.00
4/15/2010	AMPCO	Parking				\$44.00
4/15/2010	Hyatt Regency	Incidentals				\$44.98
4/15/2010	T-Moblie	Wireless Access				\$7.99
4/16/2010	Walmart	Office Supplies				\$81.03
4/17/2010	Wingers	Constituent Lunch				\$45.37
4/20/2010	America First	Bank Fee				\$20.00
4/21/2010	Office Depot	Pens				\$4.68
4/23/2010	IHOP	Constituent Breakfast				\$34.19
4/26/2010	Training Table	Campaign Lunch				\$9.50
4/27/2010	Airport Express	Heartland Meeting - Shuttle from airport				\$50.00
5/4/2010	Postmaster	Post Office Box Rental				\$35.00
5/6/2010	Walmart	Office Supplies				\$14.80
5/8/2010	Burger King	Constituent Breakfast				\$13.71
5/8/2010	Salt Palace	Convention Lunch				\$6.00
SUB TOTAL FOR THIS PAGE			\$1,068.63			
TOTAL EXPENDITURES MADE			\$1,068.63			

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page	of			
5	5			
Candidate or Officeholder's Last Name				
Ray				
Date of Report				
6/10/2010				

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	Α	Expenditure Amount
5/22/2010	MacCools	Constituent Dinner				\$38.54
5/24/2010	Wingers	Campaign Planning Dinner				\$79.49
6/7/2010	Towne Storage	Storage Shed for Signs				\$94.00
SUB TOTAL FOR THIS PAGE					\$212.03	
TOTAL EXPENDITURES MADE			\$1,280.66			

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed